



KUMAR & JAYAKRISHNAN Chartered Accountants C.J.FOREVER, 3rd FLOOR, BAJAJ NAGAR NAGPUR.

## AUDITOR'S REPORT

We have audited attached financial statements of the DATTA MEGHE INSTITUTE OF MANAGEMENT STUDIES, NAGPUR Managed by NAGAR YUWAK SHIKHSHAN SANSTHA, NAGPUR as of and for the year ended on 31st March 2023. These financial statements are the responsibility of the management of the trust. Our responsibility is to express an opinion on these financial statements based on our audits.

We have conducted our audits in accordance with the auditing standards generally accepted in the India. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes consideration of internal control over financial reporting as a basis for the designing audit procedure that are appropriate in the circumstances, an audit also includes examining, on test basis, evidences supporting the amounts and the disclosures in the financial statements, assessing accounting principles used and significant estimates made by the management, as well as evaluating the financial statement presentations. We believe that our audits provide the reasonable basis for our opinion. On the basis of our audits, report that-

- We have obtained all the information and explanations, which to the best of our knowledge and belief are necessary for the purpose of Audit and for determination of fees by the Authority
- 2. Proper books of accounts as required by law have been kept.
- The Balance Sheet and Income and Expenditure Account referred to in this report are in agreement with the books of accounts maintained.
- 4. Mercantile Method of accounting is consistently-followed by the institution and there is no change carried out during previous year.

In our opinion and to the best of our information and according to the explanation given to us, the said Financial Statements gives a true and fair view.

- a) In so far it relates to Balance Sheet of the State of Affairs of the Trust as on 31<sup>st</sup> March 2023.
- b) In case of Income and Expenditure Account of Surplus/(Deficit) for the year ended on 31st March 2023.

NAGPUP

Place: Nagpur Date: 10.09.2023 KUMAR & JAYAKRISHNAN CHARTERED ACCOUNTANTS

F.R.N.: 113708W

G.V.KUMAR PARTNER

M. No.: 100861

UDIN: 23100861BGVABH5614

KUMAR & JAYKRISHNAN CHARTERED ACCOUNTANTS C.J.FOREVER, 3rd FLOOR BAJAJ NAGAR, NAGPUR

## DATTA MEGHE INSTITUTE OF MANAGEMENT STUDIES, NAGPUR MANAGED BY: NAGAR YUWAK SHIKSHAN SANSTHA, NAGPUR BALANCE SHEET AS ON 31/03/2023

	FUNDS & LIABILITIES		AMOUNT	PROPERTIES AND ASSETS		AMOUNT
	FUNDS (ANN "AA")  LIABILITIES (ANN "BB")		5,71,03,726.95	IMMOVABLE & MOVABLE PROPERTIES (ANN "FF") Immovable Movable	1,93,12,110.00 2,98,24,062.77	4,91,36,172.77
	Student Staff University Others SUNDRY CREDITORS (ANN "CC")	3,13,100.84 6,13,877.00 97,787.00 4,84,040.00	15,08,804.84 17,44,664.00	OTHER DEBIT BALANCES (ANN"BB") Student Staff University Others	2,61,07,624.50 69,903.00 9,760.00 3,103.00	2,61,90,390.50
	PROVISION (ANN "DD")		14,57,389.00	DEPOSITS & INVESTMENTS ( ANN "EE" )		10,77,792.00
	LOANS & ADVANCES NYSS, Nagpur Add: Excess of Incomelover Expenditure	3,31,54,915.09 30,44,250.21	3,61,99,165.30	SUNDRY DEBTORS & Debit Balances (ANN "CC")  CLOSING BALANCES Cash	71,115.00	50,430.00
				Punjab National Bank CA 1472002100024650 Punjab National Bank CA 1472002100025242 Tirupati Urban Co-Op.Bank A/c No. 1208 Tirupati Urban Co-Op Bank Ltd. Salary A/cNo 2235	1,40,44,573.12 72,05,337.93 1,69,417.66 68,521.11	2,15,58,964.8
	TOTAL RS.		9,80,13,750.09	TOTAL RS.		9,80,13,750.0

DATE: 10.09.2023 Place: Nagpur (G.V. KUMAR) PARTNER M.NO. 100861

UDIN: 23100861BGVABH5614

KUMAR & JAYKRISHNAN CHARTERED ACCOUNTANTS C.J.FOREVER, 3rd FLOOR BAJAJ NAGAR, NAGPUR

## DATTA MEGHE INSTITUTE OF MANAGEMENT STUDIES, NAGPUR MANAGED BY: NAGAR YUWAK SHIKSHAN SANSTHA, NAGPUR INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED ON 31/03/2023

	EXPENDITURE		AMOUNT		ÎNCOME			AMOUNT
*	EDUCATIONAL EXPENSES SALARIES AND ALLOWANCES (ANN "B") EDUCATIONAL EXPENSES (ANN "A")  DEPRECIATION (ANNEXURE "FF")	2,68,39,842.00 1,52,16,879.92 12,95,118.69	4,20,56,721.92	BY,	EDUCATIONAL INCOME (ANN" G") Fees & Fines Other Income	•	4,62,24,605.09 60,691.09	4,62,85,296.18
	Depr on Asset Aquired through Capital Gran	(1,10,794.64)	11,84,324.05					
	EXCESS OF INCOME OVER EXPENDITURE (Carried over to Balance Sheet)		30,44,250.21					
	TOTAL RS		4,62,85,296.18		TOTAL RS			4,62,85,296.18

DATE: 10.09.2023 Place: Nagpur AS PER OUR REPORT OF EVEN DATE KUMAR & JAYAKRISHNAN CHARTERED ACCOUNTANT

F.R.N.:113708W

PARTNER

CHARTERED

M.NO. 100861

UDIN: 23100861BGVABH5614

## DATTA MEGHE INSTITUTE OF MANAGEMENT STUDIES, NAGPUR MANAGED BY :- NAGAR YUWAK SHIKSHAN SANSTHA, NAGPUR ANNEXURE - " FF "

PARTICULARS	BALANCE AS ON 01.04.2022	ADDITION FROM 01.04.22 TO 30.09.22	ADDITION FROM 1.10.22 TO 31.03.23	LESS SOLD/ TRF.	GROSS BLOCK AS ON 31.03.23 (1+2+3-4)	DEPRN. RATE	ACCUMULATED DEPRECIATION AS ON 01.04.2022	DEPRN. ON ASSETS FROM 01-04-2022 To 30.09.22	DEPRN. ON ASSETS FROM 01.10.22 To 31.03.23	DEPRN. UPTO 31.03.23	DEPRN. FUND ON ASSETS SOLD/ TRF. OR ADD. IN FUND	REVAL UATIO N RESERV E	FUND UPTO 31.03.23	AS ON 31.03.23
	1	2	3	4	5	6	7	8	9	(10=8+9)	11	12	(13=5-12)	(14=5-13)
Immovable Properties Building	19,312,110.00		140		19,312,110.00	10%	13,918,731.84	599,337.82		599,337.82			13,918,069.66	5,394,040.34
Total Rs. ( A )	19,312,110.00	-	- 192		19,312,110.00	-	13,318,731.84	599,337.82	-	599,337.82	-	i i	13,918,069.66	5,394,040.34
Movable Properties Furniture & Fixture Library Books Office Equipment Teaching Aids Audio Visual Aids Electrical Equipment Electrical Install (Build.Reno.) Electrical Installation Educational Equipment Software & Hardware Software & Hardware RPS Grant Computer Lab. Equipment D. G. Set (Generator) LED TV Games & Soorts Material	5,581,583.57 7,393,647.60 1,910,378.55 27,864.05 983,312.50 59,518.00 309,084.00 1,162,537.00 561,769.50 2,585,919.00 271,662.00 4,229,964.00 601,550.00 42,000.00 24,180.00	46,574.00 2,774.00 24,249.00	7,680.00 28,665.00		5,628,157.57 7,396,421.60 1,918,058.55 27,864.05 983,312.50 59,518.00 309,084.00 1,162,537.00 561,769.50 2,585,919.00 271,662.00 4,282,878.00 601,550.00 42,000.00 24,180.00	15% 10% 10% 40% 40% 40% 40% 15% 40%	4,036,707.68 5,972,839.06 1,562,601.21 27,864.05 870,936.07 56,158.31 242,833.20 771,145.02 561,769.50 2,548,916.28 270,759.77 4,167,402.27 534,274.02 37,645.44	159,144.99 213,537.38 52,166.60 44,950.57 503.95 6,625.08 39,139.20 14,801.09 360.89 34,724.29 10,091.40 1,741.82 889.96	5,733.00	159,144.99 213,537.38 52,742.60 44,950.57 503.95 6,625.08 39,139.20 14,801.09 350.89 40,457.29 10,091.40 1,741.82 889.96			4,195,852.67 6,186,376.44 1,615,343.81 27,864.05 915,886.64 56,662.26 249,458.28 810,284.22 561,769.50 2,563,717.37 271,120.66 4,207,859.56 544,365.42 39,387.26 16,170.33	1,432,304.90 1,210,045.16 302,714.74 67,425.86 2,855.74 59,625.72 352,252.78 22,201.63 541.34 75,018.44 57,184.58 2,612.74 8,009.67
Total Rs. (B)	25,744,969.77	73,597,00	36,345,00	· · ·	25,854,911.77		21,677,132.25	578,677.23	6,309.00	584,986.23		20	22,262,118.48	3,592,793.29
ED GRANT Audio Visual Aids Computer Lab. Equipment Furniture & Fixture Lib. Books & CD	50,000.00 96,150.00 67,771.00 55,957.00				50,000.00 96,150.00 67,771.00 55,957.00	40% 40% 10%	50,000.00 96,150.00 44,345.31 44,852.40	2,342.57 1,665.69		2,342,57 1,665.69			50,000.00 96,150.00 46,687.88 46,518.09	21,083.12 9,438.91
Total Rs. (C)	269,878.00				269,878.00		235,347,71	4,008.26	0	4,008.26		1 12	239,355.97	30,522.03



ICSSR GRANT														
Library Books (ICSSR)	49,036.00				49,036.00	15%	25,359.03	3,551.55	j	3,551.55			28,910.58	20,125.4
Total Rs . ( D )  IIP CELL GRANT	49,036.00	(+		*	49,036.00		25,359.03	3,551.55		3,551.55	-	140	28,910.58	20,125,42
Audio Visual Aids	320,250.00												20,910.30	20,125.4
Computer Lab. Equipment	155,298.00				320,250.00	40%	320,250.00	061	2.	4		1	320,250.00	
Furniture & Fixture	103,493.00				155,298.00	40%	155,298.00	123	- 8			11 2	155,298.00	-
HANDSON OF STREET	103,493.00				103,493.00	10%	67,817.93	3,567.51		3,567.51			71,385.44	32,107.56
Total Rs . (E)	579,041.00				579,041.00	-	543,365.93	3,567.51	-	3,567.51			F45 000 11	11/ 84/4000 12/4
MODRAB GRANT										3,507.51			546,933.44	32,107.56
Library Equipment	660,720.00				1		-							
Library Software	155,000.00				660,720.00	15%	315,820.03	51,735.00	2	51,735.00			367,555.03	293,164,97
Total Rs . (F)	815,720.00				155,000.00	40%	134,912.00	8,035.20		8,035.20			142,947.20	12,052.80
rotal na , (r)	813,720.00		-		815,720.00	2 .	450,732.03	59,770.20		59,770.20	243	- 2	510,502.23	305,217.77
Air Conditioner (ADCC R & C)	268,331.00		100		22222222	10000								2013261100112
Air Conditioner ( E-Forum Sys)	75,000.00				268,331.00	15%	260,614.57	1,157.46	16	1,157.46	1.00		261,772.03	6,558.97
Electrical Inst. (ADCC R & C)	182,653.00				75,000.00	15%	70,266.71	709.99	181	709.99	:20		70,976.70	4,023.30
Fur. & Fix. (ADCC INFOCAD)	415,448.00				182,653.00 415,448.00	10%	172,803.26	984.97	781	984,97	321		173,788.23	8,864.77
Fur. & Fix. (ADCC R & C )	904,178.00	_			904,178.00	10%	351,358.72	6,408.93		6,408.93	1.0		357,767.65	57,680.35
Fur. & Fix. (SDMP)	6,355.00		100		6,355.00	10%	815,930.74	8,824.73	- 121	8,824.73	931		824,755.47	79,422.53
Air Conditioner (3 CubeAC ) (SDMP)	47,700.00				- NAST 100V (MIL.)	1000000	4,893.36	146.16	(44	146.16			5,039.52	1,315.48
	47,700.00				47,700.00	15%	47,700.00	3	140	141			47,700.00	140
Air Conditioner (Blue Star 1.5 tonm 2ty 4)	173,940.00		29,499.00		203,439.00	15%	83,142.24	13,619.66	2 242 42	47				
Fur. & Fix. (DMIETR WARDHA)	130,872.00				CONTRACTOR COLUMN	APPRACE	75741-25411		2,212.43	15,832.09			98,974.33	104,464.67
Face ID Machine (DMIETR WARDHA)	200000000000000000000000000000000000000				130,872.00	10%	86,059.74	4,481.23		4,481.23	4 1		90,540.97	40,331.03
	21,500.00				21,500.00	15%	12,489.55	1,351.57		1,351.57		_ 1	13,841.12	7,658.88
Total Rs . ( G )	2,225,977.00		29,499.00		2,255,476.00		1,905,258.89	37,684.71	2,212.43	39,897.13			1,945,156.02	310,319.98
Total Rs. H= (B + C + D+E+F+G)	20 504 524 77	20 000 00							NAME OF TAXABLE PARTY.				1,545,130.02	310,319,96
TOWN THE TOTAL THE TITES	29,684,621.77	73,597.00	65,844.00	-	29,824,062.77	223	24,837,195.84	687,259.45	8,521.43	695,780.87		-	25,532,976.71	4,291,086.06
Total Rs. ( A + H)	48,996,731.77	73,597.00	65,844.00		40 126 172 72		20 455 000							The same of the sa
	7-7-7-7	7,557.00	55,644.00		49,136,172.77	1.51	38,155,927.68	1,286,597.26	8,521.43	1,295,118.69		-	39,451,046.37	9,685,126.40

